

## 2024 ARP Final Report Worksheet Arizona Summer Reading Program

The ARP Final Report will be submitted online. Print this worksheet to prepare your responses.

Contact [dthrockmorton@azlibrary.gov](mailto:dthrockmorton@azlibrary.gov) with any questions.

### Section 1: Identification

|                        |  |
|------------------------|--|
| Library Name           |  |
| County                 |  |
| Summer Reading Contact |  |
| Title                  |  |
| Phone Number           |  |
| Email                  |  |

### Section 2a: State Library Resources

SD - Strongly Disagree, D - Disagree, N - Neutral, A - Agree, SA - Strongly Agree

|   | SD | D | N | A | SA |
|---|----|---|---|---|----|
| The consulting and resources provided by the State Library has helped improve my library's summer services to the public. |    |   |   |   |    |

What else could the State Library do to help support and improve your summer reading program?

### Collaborative Summer Library Program resources

Which elements of the "Adventure Begins at Your Library" CSLP resources did you use this year?

(Check all that apply)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | CSLP Theme  |
| <input type="checkbox"/> | CSLP Slogan   |
| <input type="checkbox"/> | CSLP Artwork  |
| <input type="checkbox"/> | CSLP Manual   |
| <input type="checkbox"/> | CSLP Summer Symposium                                       |
| <input type="checkbox"/> | CSLP PSA (short video clips promoting summer reading theme) |

Of the items you selected, which of CSLP resources do you find most valuable?(Select one)

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | CSLP Theme  |
| <input type="checkbox"/> | CSLP Slogan   |
| <input type="checkbox"/> | CSLP Artwork  |
| <input type="checkbox"/> | CSLP Manual   |
| <input type="checkbox"/> | CSLP Summer Symposium                                       |
| <input type="checkbox"/> | CSLP PSA (short video clips promoting summer reading theme) |

**Participation and Reading minutes by age group**

Divided by age range: Please include all participants that registered and tracked some reading minutes. They do not need to finish the program to be counted.

**Young Children Reading minutes (0-5)**

|                                       |  |
|---------------------------------------|--|
| How many young children participated? |  |
| Young Children total reading minutes  |  |

**Children Reading minutes (6-11)**

|                                 |  |
|---------------------------------|--|
| How many children participated? |  |
| Children total reading minutes  |  |

**Teen Category (12-18)**

|                              |  |
|------------------------------|--|
| How many teens participated? |  |
| Teen total reading minutes   |  |

**Adult Category (19+)**

|                               |  |
|-------------------------------|--|
| How many adults participated? |  |
| Adult total reading minutes   |  |

**How did participants track their reading minutes?**

Please enter the total # of patrons that used online/hybrid or paper only to track their reading minutes.

|   |  |
|---|--|
| Paper only - gameboard or reading log.                          |  |
| Online tracking or hybrid (used both paper and online together) |  |

**What was the duration of your summer library program?**

What was the duration of your summer library program, including both programming and time allowed to track reading minutes?

|            |  |
|------------|--|
| Start date |  |
| End date   |  |

**Live-Virtual Events**

**Live-Virtual (Synchronous) Events** - Count all virtual/online events streamed live that were sponsored by or co-sponsored by the library for each age group.

**Young Children 0-5** # of Events # of Participants

|                               |  |                      |  |
|-------------------------------|--|----------------------|--|
| Number of Live-Virtual Events |  | Number in attendance |  |
|-------------------------------|--|----------------------|--|

**Children Events 6-11**

|                               |  |                      |  |
|-------------------------------|--|----------------------|--|
| Number of Live-Virtual Events |  | Number in attendance |  |
|-------------------------------|--|----------------------|--|

**Teen Events 12-18**

|                               |  |                      |  |
|-------------------------------|--|----------------------|--|
| Number of Live-Virtual Events |  | Number in attendance |  |
|-------------------------------|--|----------------------|--|

|  |  |  |                          |
|--|--|--|--------------------------|
| <b>Adult Events 19 +</b>   |  |  |                          |
| Number of Live-Virtual Events  |  | Number in attendance                       |                          |
| <b>General Interest (all-ages/intergenerational/family)</b>  |  |  |                          |
| Number of Live-Virtual Events  |  | Number in attendance                       |                          |
| <b>Recorded Presentations</b>  |  |  |                          |
| Recorded (Asynchronous) Presentations- Count all virtual recorded presentations that were created for the summer program. Include Total # of presentations for all age groups. Count recorded presentations that were posted between June 1, 2024 - August 1, 2024. Count the # of views for a period of thirty (30) days after the presentation was posted. |  |  |                          |
| Recorded Presentations (All ages)  |  | All Age Groups                             |                          |
| Number of Recorded Presentations   |  | Number of views (first 30 days of posting) |                          |
| <b>In-person Events</b>  |  |  |                          |
| For in-person events count all programs whether held on site or off site that were sponsored by or co-sponsored by the library.  |  |  |                          |
| <b>Young Children 0-5</b>  |  | <b># of Events</b>                         | <b># of Participants</b> |
| Number of In-person events   |  | Number in attendance                       |                          |
| <b>Children Events 6-11</b>  |  |  |                          |
| Number of In-person events   |  | Number in attendance                       |                          |
| <b>Teen Events 12-18</b>   |  |  |                          |
| Number of In-person events   |  | Number in attendance                       |                          |
| <b>Adult Events 19 +</b>   |  |  |                          |
| Number of In-person events   |  | Number in attendance                       |                          |
| <b>General Interest (all-ages/intergenerational/family)</b>  |  |  |                          |
| Number of In-person events   |  | Number in attendance                       |                          |
| <b>Library Operations</b>  |  |  |                          |
| Take and make kits (how many kits did you distribute?)   |  |  |                          |
| What partnerships helped your library support a summer of learning for your community. (i.e. Schools, community food distribution sites, First things First, etc.)   |  |  |                          |
| Staff Feedback: Does your library offer ACT One Culture Passes?  |  |  |                          |
| Staff Feedback: Did your library participate in the USDA's Summer Food Service Program (SFSP), by offering free summer meals/snacks for youth ages 0-18 in eligible communities, administered by the Arizona Department of Education or other community-based sponsoring organizations?  |  |  |                          |
| Staff Feedback: What has been the biggest challenge with your summer reading program?  |  |  |                          |

Staff Feedback: Tell us about one of your most successful or favorite summer events.

Staff Feedback: What else are you particularly proud of in regards to your summer program?

**Smokey Bear Reading Challenge**

Please enter # of people that that engaged in/completed the Smokey Bear Reading Challenge

Our library has not completed the challenge YET but will complete the survey by end of November 2024

Our library does not plan to participate in the Smokey Bear challenge

**Summer Reading Patron Surveys**

**Instructions for completing Section**

*(If Maricopa County Library District collects patron surveys for your library - you do not need to complete this section.)*

After reviewing your Patron Surveys, please record how many responded for each rating for the following questions:

**Parent/Caregiver surveys - completed by a caregiver on behalf of a child**

Total # of Parent/Caregiver surveys were returned

SD - Strongly Disagree, D - Disagree, N - Neutral, A - Agree, SA - Strongly Agree or N/A not applicable.

|   | SD | D | N | A | SA | N/A |
|---|----|---|---|---|----|-----|
| Your child maintained or increased their reading skills |    |   |   |   |    |     |
| Your child is a more confident reader                   |    |   |   |   |    |     |
| Your child reads more often                             |    |   |   |   |    |     |
| Your child uses library resources more often            |    |   |   |   |    |     |

**Teen/Child & Adult Surveys - completed by the patron for themselves**

Total # of Teen/Child & Adult surveys returned

SD - Strongly Disagree, D - Disagree, N - Neutral, A - Agree, SA - Strongly Agree or N/A not applicable.

|  | SD | D | N | A | SA | N/A |
|--|----|---|---|---|----|-----|
| You learned something new from what you  |    |   |   |   |    |     |
| You enjoy reading more                   |    |   |   |   |    |     |
| You read more often                      |    |   |   |   |    |     |
| You use the library resources more often |    |   |   |   |    |     |

**List a couple of the more interesting and/or unique responses to the following**

What did you or your child/teen like most about participating in the summer reading?

What could the library do to help you/your child continue to learn more?

Print this worksheet to help you prepare your responses.

Please complete this survey by 09/01/2024 online at:

[https://azsos.libwizard.com/f/AZ\\_Summer\\_Report\\_2024](https://azsos.libwizard.com/f/AZ_Summer_Report_2024)